

COMMISSIONERS' AGENDA

AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT NOTICE

Monday, October 12, 2009

COUNTY OFFICES CLOSED – COLUMBUS DAY

Tuesday, October 13, 2009

- 8:45 a.m. Public comment on matters within the Commissions' jurisdiction**
- 9:00 a.m. Monthly meeting w/ Jay Scott, Fairgrounds
- 9:15 a.m. a) Consideration of Extension Request: Buffalo Mountain, Phase 2
b) Document for Signature: Title III Modification/AOA
- 9:30 a.m. Monthly meeting w/ Laurie Rebuck, Juvenile Detention Center
- 10:00 a.m. Bi-monthly meeting w/ Karole Sommerfield, 4-H Office
- 10:15 a.m. a) Document for Signature: Havre and Salish-Kootenai Bus Leases/Eagle Transit
b) Consideration of Printing Bids: Sheriff's Office
- 10:30 a.m. Monthly meeting w/ Cindy Mullaney, OES and Lincoln Chute, Fire Services Area Manager
- 11:00 a.m. Meeting w/ Dale McGarvey re: Land Appraisals in Flathead County
- 11:45 a.m. a) Take Action: Cottonwood Estates and Dancing Crane Ponds #2
b) Ratification of Withdrawal and Vacation of Eagle Crest Subdivision Preliminary Approval

Wednesday, October 14, 2009

- 11:00 a.m. County Attorney meeting @ Co. Atty's Office
- 1:15 p.m. 911 Board meeting @ OES Conference Room

Thursday, October 15, 2009

- 8:45 a.m. Public comment on matters within the Commissions' jurisdiction**
- 9:00 a.m. Bi-monthly meeting w/ Jed Fisher, Weed/Parks/Maintenance
- 9:30 a.m. **Public Hearing:** Road Name Appeal/Howling Place
- 10:00 a.m. a) Consideration of Adoption of Resolution: Levy & Assessment/RSID #147
b) Authorization to Publish Notice of Public Hearing: Road Name Appeal/Luge Lane
c) Take Action: Eagle's Crest Subdivision, Ph. 5-9
d) Authorization to Publish Notice of Public Hearing: Tax Incentive Request/Total Label USA
- 10:30 a.m. Continuation of Final Plat: Summit View
- 2:00 p.m. **JOE:** Health Board meeting @ Earl Bennett Building

Friday, October 16, 2009

- 9:00 a.m. Subdivision Review Committee meeting @ Commissioners' Meeting Room

Monday, October 19, 2009

- 8:00 a.m. **JIM:** Juvenile Detention Board meeting in Missoula
- 8:45 a.m. Public comment on matters within the Commissions' jurisdiction**
- 9:00 a.m. Monthly meeting w/ Jim Atkinson, AOA
- 9:30 a.m. Bi-monthly meeting w/ Vicki Saxby, I.T.
- 10:00 a.m. Meeting w/ Raeann Campbell, Human Resource Office re: Workers' Comp Renewal

Tuesday, October 20, 2009

- 9:00 a.m. Public comment on matters within the Commissions' jurisdiction**
- 9:15 a.m. Bi-monthly meeting w/ Deb Pierson, Grant Writer
- 9:30 a.m. Meeting w/ George Smith/Planning & Zoning Office re: Fortuna FCU 08-17
- 10:00 a.m. Quarterly meeting w/ Mike Meehan, Sheriff
- 4:00 p.m. **JOE:** Montana Lake Book @ Fish, Wildlife & Parks
- 6:00 p.m. **JOE:** Flathead Building Association's Octoberfeast @ Hilton Garden Inn